

The Crittenden RECORD

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Kentucky Newspaper



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The Crittenden Record

AT NEW POST OFFICE BUILDING

Marion : : Kentucky

ARE EXTREMELY DELICATE.

Scientific Operations Necessary in
Taking the Measurement
of the Earth.

The science of geodesy is making rapid strides along the line of accuracy, and there is not much left to be perfected in the way of method. The all-important problem of modern, as well as ancient geodesy, of course, is the measurement of the dimensions of the earth, which enters into all practical work of surveying, navigation and terrestrial physics, says the Philadelphia Record.

The place chosen was near Bedford, England, where there is a straight six mile stretch of water. At both ends and in the middle of this water posts were erected, each of the same definite height above the water level. Upon looking with a telescope along the top of these three posts it was clearly seen that the center one overtopped the others by about six feet, owing to the curvature of the surface of the earth.

These experiments were recently repeated in a more scientific manner by H. Yale Oldham, who read a paper on the subject before the Glasgow meeting of the British association. The same results were obtained, with the important difference that by the employment of a tele-photographic lens and camera the six foot prominence of the middle post was recorded in an unmistakable manner.

Even the infinitesimal variation in the force of gravity at different portions of the earth is not too insignificant to be disregarded, and must be determined and a correction applied. This delicate determination is made by observing the pressure of the atmosphere by the determination of the boiling point of water, and comparing the same with the barometric reading, the difference, if any, being considered due to a gravity upon the mercury.

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TO PROVE EARTH ROUND.

Simple Experiment That Was Tried
in England Thirty Years
Ago.

Although it was demonstrated more than 2,000 years ago that the earth is globular in form, there are certain persons who maintain that it is flat. About 30 years ago a controversy on the subject waxed so hot that it was determined to put the matter to direct experiment in order to settle the question once for all, says the Philadelphia Record.

The place chosen was near Bedford, England, where there is a straight six mile stretch of water. At both ends and in the middle of this water posts were erected, each of the same definite height above the water level. Upon looking with a telescope along the top of these three posts it was clearly seen that the center one overtopped the others by about six feet, owing to the curvature of the surface of the earth.

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CERTAINLY A BRAVE GIRL.

Daily Task of Invalid Rural Mail
Carrier in Helping Her
Mother.

The bravest girl in the state of New Jersey on Uncle Sam's list of rural mail carriers is Miss Villa Potter, of Willow Grove, says the New York Times. She carries the mail from Newfield, Gloucester county, to Porchtown and the surrounding county, covering a route of 29 miles all told.

Miss Potter has been an invalid for 18 years, being a victim of typhoid fever when 13 years old. Her father, Michael Potter, was killed in a well several years ago, and her brother, Frank, died carrying the mail. Then she determined to help her mother make a living.

Every morning her mother wheels her out to the mail wagon and assists her to get in. The farmers all along the route built the boxes close to the roadside, so that the invalid can deliver the mail without getting out, for she cannot stand alone. Her mother takes care of three horses and two cows, and by the help of her daughter makes a comfortable living.

Miss Potter's appointment two years ago was enthusiastically approved by the people, who, she says, show her every possible kindness. Her popularity increases because of her punctuality.

TOWN WHERE FUEL IS FREE

Shoe Factories of Lynn, Mass., Supply
the People the Wornout
Lasts.

"Go to Lynn if you want free fuel," said a Bostonian, recently. "You can get in Lynn the best wood in the world for nothing. The town of Lynn is full of enormous and magnificent shoe factories. These factories, in order to keep their product fashionable and correct, change their lasts every season. Thus as soon as a season is over thousands of lasts become worthless except for burning."

"The manufacturers might sell the lasts, but for some reason or other they don't do this. They give them away. And the Lynn people appreciate this generosity. At any rate it is possible in their beautiful town to see a Lynn man with a grateful look on his face taking home a load of lasts in a cart."

"The lasts make admirable fires. The good, hard wood in them gets redhot and burns with a great glow of heat for a long time, like coal. The only trouble is their shape. They look, you know, like feet. To see them flaming in a fireplace gives a stranger a shock at first. He wonders if he has happened in upon the end of a cremation."

The Safety Pin.

The inventor of the safety pin lives in Cleveland, O., and he has a bigger bank account and more public gratitude than the inventor of the safety bicycle. —Denver Republican.

THE SUNDAY BIBLE SCHOOL

Lesson in the International Series
for September 11, 1904—"Elijah
Taken Up Into Heaven."

Prepared by the "Highway and By-
way" Preacher.

(Copyright, 1904, by J. M. Edson.)
LESSON TEXT.

(2 Kings 2:1-11; Memory Verses, 9-11.)

1 And it came to pass, when the Lord would take up Elijah into Heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the Lord hath sent me to Jericho. And Elisha said unto him, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.

3 And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to-day? And he answered, Yea, I know it; hold ye your peace.

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the Lord hath sent me to Jericho. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.

5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lord will take away thy master from thy head to-day? And he answered, Yea, I know it; hold ye your peace.

6 And Elijah said unto him, Tarry, I pray thee, here; for the Lord hath sent me to Jordan. And he said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And they two went on.

7 And fifty men of the sons of the prophets went, and stood to view afar off; and they two stood by Jordan.

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

10 And he said, Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

11 And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into Heaven.

THE LESSON includes the first chapter of 1 Kings, which gives us the last public act of Elijah.

GOLDEN TEXT—"He was not; for God took him."—Gen. 2:2.

TIME.—Something over ten years after the events of the last lesson.

PLACE.—Elijah started at Gilgal and traveled with Elisha toward the southeast, through Bethel and Jericho, and then across the Jordan, perhaps to Mount Nebo.

Comparing Scripture with Scripture.

Testing of Elisha.—As one reads this lesson the question is forced upon us, Did Elijah wish to get away from Elisha? In the light of verse 9 I think we must say "No." The angel of God did not want to get away from Jacob, and yet he said "let me go." He wished to test Jacob, and the testing completed the blessings followed (Gen. 32:24-29).

Elijah, knowing of his early departure, would test Elisha and prove his fitness as his successor. Testing is not for the purpose of destroying but to prove fitness for service. Jacob held on and got the blessing; Elisha followed his master and obtained his request. The Syro-Phoenician woman is a striking example of persistency obtaining the blessing. Matt. 15:22-28. God tests His children (Heb. 12:6, 7, 11) and the Christian is admonished to rejoice in the testing.—Jas. 1:2-4.

Elisha was persistent. He had the qualities of a Paul. Phil. 3:13. He saw the glory of blessing ahead and he was determined to have it at all hazards. This is one of the indispensable qualities in God's servants. If they lack it, they prove unfit for the responsible places in Christ's kingdom.

(2) Watchful. No heavy eyelids saw God's glory. No sluggish heart ever felt the exquisite heart beat of the Divine presence. That Elijah was to be taken up into Heaven had in some way been revealed to Elisha and the students at the schools of the prophets at Gilgal, Bethel and Jericho, vs. 3, 5. Elisha was determined to behold that glorious sight. The eye of faith was in the watch tower, and the natural eye, obedient to the soul yearning, was faithfully keeping Elijah in view. Gilgal is left behind and Bethel is reached, but nothing can divert the attention of Elisha, nothing can make him tarry behind. Jericho is visited and still Elisha hangs on. The Jordan is reached. If Elijah goes down into its depths, Elisha will follow. Ah, how many Christians are back on the hill top with the 50 sons of the prophets when they ought to be following him, after the blessing.

(3) Ambitious. "Let a double portion of thy spirit be upon me." True ambition finds its center and object in God. Elisha was ambitious for God as a possession, that he might more effectively serve God during the apostate state of the kingdom. The ambition that makes God its end and aim and purpose is the safe ambition. We are told to "covet the best gifts." 1 Cor. 12:31. The great trouble with Christian people is that they ask and receive not because they ask amiss, that they may consume it upon their lusts. Jas. 4:3. The assurance of Rom. 8:26-27 is blessed encouragement.

(4) Triumphant. "Elisha saw H. V. 12. Elisha's intensity of purpose obtained for him the promise. The Christian may always win spiritual triumphs. 2 Cor. 2:4. The amount of spiritual blessing God is willing to give is dependent wholly upon our capacity to receive. We need to pray for larger capacity.

THE GOLDEN TEXT.

"He Was Not; for God Took Him." Dr. G. Campbell Morgan tells of a little child who gave a most exquisite explanation of walking with God. She went home from Sunday school, and the mother said: "Tell me what you learned at school." And she said: "Don't you know, mother, we have been hearing about a man who used to go for walks with God. His name was Enoch. And, mother, one day they went for an extra long walk, and they walked on and on, until God said to Enoch: 'You are a long way from home; you had better come in and stay.' And he went."

Church Directory.

METHODIST CHURCH.

PASTOR, Rev. T. V. Joiner.
PREACHING, every Sunday at 11 a. m.
SUNDAY SCHOOL, every Sunday at 9:30 a. m.
Prayer Meeting, every Wednesday night.

BAPTIST CHURCH.

PASTOR, Rev. T. A. Conway.
PREACHING, 2nd and 4th Sundays at 11 a. m. and at night.
SERMON AND BUSINESS MEETING 2nd Saturday night.
SUNDAY SCHOOL, every Sunday at 9:30 a. m.
PRAYER MEETING every Thursday night.

CUMBERLAND PRESBYTERIAN.

PASTOR, Rev. J. F. Price.
PREACHING, 1st and 3rd Sundays in each month.
SUNDAY SCHOOL, opens at 9:30 a. m. every Sunday.
TEACHERS' MEETING is held at church every Tuesday at 8 p. m.

FIRST PRESBYTERIAN.

PASTOR, Rev. S. J. Martin.
PREACHING, 1st, 3rd and 4th Sundays and nights.
SUNDAY SCHOOL, every Sunday at 9:30 a. m.
PRAYER MEETING every Wednesday night.

CHRISTIAN CHURCH.

PASTOR, Elder H. A. McDonald, Cadiz, Ky.
PREACHING, 2nd and 3rd Sundays in each month at 11 a. m. and at night.
SUNDAY SCHOOL, every Sunday at 9:30 a. m.

Outside Appointments of Our Local Preachers.

Rev. S. J. Martin, 2nd Sunday and night, Toledo Sunday, Mounds.
Rev. T. A. Conway, 2nd Sunday, Rock Springs.
Rev. W. T. Oakley, 1st Sunday, Mt. Carmel; 2nd Sunday, Bell's Mines; 3rd Sunday, Sugar Grove; 4th Sunday, Crayneville.
Rev. T. C. Carter, 1st Sunday, Pond Fork; 2nd Sunday, Kuttawa; 3rd, Pinkneyville; 4th, Salem.
Rev. E. B. Blackburn, 1st Sunday, Delano; 3rd Sunday, Walnut Grove; 4th, Crooked Creek.
Rev. Jas. F. Price, 2nd Sunday, Llanos; 4th, Sullivan.
Rev. U. C. Hughes, 1st Sunday, Emmaus Church; 2nd, Sugar Creek; 3rd, Baker Church; 4th, Old Salem.
Rev. J. S. Henry, 1st Sunday, Union; 2nd, Dun Springs; 4th, Shady Grove. Services held both Saturday and Sunday.

Lodge Directory.

ELGAM LODGE NO. 256 F. & A. M.
Regular meeting in Masonic Hall Saturday before full moon in each month.
Visiting men here are invited to attend.
C. S. Nunn, W. M.
J. B. Kevil, Sec'y.
CRITTENDEN CHAPTER NO. 76.
Meets Saturday night after full moon in each month.
P. C. Stephens, H. P.
J. B. Kevil, Sec'y.
WINGATE COUNCIL NO. 35.
Meets 2nd Monday night in each month.
J. G. Gilbert, T. I. M.
J. B. Kevil, Sec'y.
BLACKWELL LODGE NO. 57, KNIGHTS OF PYTHIAS.
Meets in K. of P. Hall every Friday night from October to April inclusive, and 2nd and 4th Friday nights from May to September inclusive. All visiting members of sister lodges are invited to attend.
Wm. A. Ringo, Chancellor Commander.
Sandy Adams, K. R. and S.
MARION LODGE NO. 95, A. O. U. W.
Meets 1st and 2nd Monday nights in Masonic Hall.
A. M. Hearn, M. W.
B. L. Wilkins, Recorder.
ROSEWOOD CAMP NO. 22, W. O. W.
Lodge meets in Masonic Hall the 2nd and 4th Tuesday nights in each month. All visiting members are invited to attend.
W. H. Clark, Com. Com.
S. F. Ramage, Sec'y.

City Government.

J. W. Blue, Jr., MAYOR.
J. B. Kevil, JUDGE.
J. C. Bourland, CLERK.
H. K. Woods, TREASURER.
Jno. A. Moore, ATTORNEY.
A. S. Carman, CHIEF OF POLICE.
COUNCILMEN—E. F. Haynes, G. C. Gray, W. H. Copher, Louis Clifton, T. J. Yandell, and H. Levi Cook.
Regular meeting of City Council second Tuesday night in each month.
CITY COURT first Monday in each month.

Court Calendar.

CIRCUIT COURT convenes on the third Monday in March, the fourth in June and the third in November.
COUNTY COURT convenes on the second Monday in each month.
QUARTERLY COURT convenes on the fourth Monday in each month.
FISCAL COURT convenes on the first Tuesday in April and October.

Court Officials and

County Officers.

CIRCUIT JUDGE—J. F. Gordon.
COMMONWEALTH ATTORNEY—Jno. L. Gray.
COUNTY JUDGE—Arton Towery.
SHERIFF—J. Watts Lamb.
COUNTY ATTORNEY—Carl Henderson.
CIRCUIT CLERK—John G. Asher.
COUNTY CLERK—C. E. Weldon.
ASSESSOR—G. T. Bell.
JAILER—A. H. Travis.
SCHOOL SECT.—Jno. B. Parie.
COMMISSIONER—W. A. Halembury.

MAGISTRATES.

J. R. Postlethwaite, precinct No. 1
G. F. Williams, " " 2
T. P. Harl, " " 3
T. M. LaRue, " " 4
P. C. Moore, " " 5
Geo. D. Hughes, " " 6
L. B. Phillips, " " 7
T. M. Dean, " " 8

I. C. Time Table.

NORTH BOUND	No. 302	No. 301
Leave Princeton	6:15 a. m.	7:45 p. m.
Arrive Marion	7:00	6:30
" Sturgis	7:44	5:50
" Morgansfield	8:30	5:06
" Henderson	9:20	4:20
" Evansville	9:45	3:35
SOUTH BOUND	No. 301	No. 302
Leave Evansville	6:20 a. m.	7:50 p. m.
Arrive Henderson	6:52	6:08
" Morgansfield	7:40	5:20
" Sturgis	8:26	4:35
" Marion	9:10	3:50
" Princeton	9:45	3:15
" Hopkinsville	10:35	2:30
" Nashville	11:00	1:55